



**Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Amelia Boulter,  
Democratic Support Officer/Adviser  
T 01752 668000  
E [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk)  
[www.plymouth.gov.uk](http://www.plymouth.gov.uk)  
Published 10 July 2018

## **EDUCATION AND CHILDREN'S SOCIAL CARE OVERVIEW AND SCRUTINY COMMITTEE**

Wednesday 18 July 2018  
2.00 pm  
Warspite Room, Council House

**Members:**

Councillor Mrs Beer, Chair  
Councillor Murphy, Vice Chair  
Councillors Derrick, Goslin, Johnson, Samantha Leaves, Rebecca Smith, Tuohy and Winter.

**Statutory Co-opted Representatives:**

Vacant – Parent Governor Representative

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite Room, Councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - [Get Involved](#)

**Tracey Lee**  
Chief Executive

# **Education and Children's Social Care Overview and Scrutiny Committee**

## **1. Apologies**

To receive apologies for non-attendance submitted by Councillors.

## **2. Declarations of Interest**

Councillors will be asked to make any declarations of interest in respect of items on the agenda.

## **3. Minutes (Pages 1 - 6)**

To confirm the minutes of the previous meeting held on 20 June 2018.

## **4. Chair's Urgent Business**

To receive reports on business which in the opinion of the Chair, should be brought forward for urgent consideration.

## **5. Appointment of Co-opted Representatives**

To consider the appointment of co-opted representatives.

## **6. School Readiness (Pages 7 - 10)**

## **7. Transport - Home to School Contract (Pages 11 - 14)**

## **8. OFSTED Focussed Visit to Children Young People and Families service (Pages 15 - 24)**

## **9. Work Programme (Pages 25 - 28)**

## **10. Tracking Resolutions (Pages 29 - 30)**